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| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. FGTI-P02-004 | |
|--|---|---|-----------------------------------|-------------------------------|--------|
| Application No. 10/691205 | Filing Date October 21, 2003 | Examiner J. P. Ouellette | Art Unit 3629 | | |
| Applicant(s): Arthur L. Holden | | | | | |
| Invention: GENETIC PROFILING AND BANKING SYSTEM AND METHOD | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 27 | - 20 = | 7 | x 25.00 | 175.00 |
| Independent Claims | 3 | - 3 = | | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within third month | | | | | 510.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 685.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-1945</u> in the amount of \$ <u>685.00</u> . A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-1945</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| <div>Charles Larsen Attorney Reg. No.: 48,533 ROPES & GRAY LLP One International Place Boston, Massachusetts 02110-2624 (617) 951-7532</div> | | | | Dated: <u>October 6, 2005</u> | |
| <div>I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.</div> <div style="display: flex; justify-content: space-between;"><div>Dated: <u>10/6/05</u></div><div>Signature: (Joanne Ryan)</div></div> | | | | | |